

# Ohio B.A.S.S. Federation Nation, Inc.



## 2008 Ohio BASS Federation Nation Tournament Entry Form OBFN Club Championship (6 Man Team) - September 20-21, 2008

**SPECIAL INSTRUCTIONS:** All requested information must be completed. Phone numbers and E-mail addresses are required. Print legibly.  
**PLEASE NOTE:** The entry fee for Angler is \$60 and Co-Angler is \$40. Make Checks Payable to OBFN, Inc. If paying by credit card, ensure the address below is the billing address for the card. The Security Number is required and is found on the back of your credit card with the exception of American Express card where it is found on the front.

*Competitors who register as a Linked Angler/ Co-Angler guarantee their respective status and entries for that event.*

**Mail entry form and entry fee to:**

OBFN Inc, Attn. Rod Pullins  
5460 E. County Line Rd.  
Springfield, OH 45502

By my/our signature on this form, we assume all risk and responsibility involving personal or property damage during this tournament event thereby relieving the Ohio BASS Federation Nation, its membership, Board of Directors and any sponsors of any liability.

Angler: \_\_\_\_\_ Club \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Street Address: \_\_\_\_\_ e-mail: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_ BASS # \_\_\_\_\_ Exp \_\_\_\_\_  
Credit Card Number \_\_\_\_\_ Security# \_\_\_\_\_ Expires: Month \_\_\_\_\_ Year \_\_\_\_\_

\$60 ANGLER Entry Fee Included For Each Tournament (circle one) Yes No \$10 Big Bass Fee Per Tournament (circle one) Yes No

Angler Signature \_\_\_\_\_

**LINKED WITH:**

Co-Angler: \_\_\_\_\_ Club \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Street Address: \_\_\_\_\_ email: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_ BASS # \_\_\_\_\_ Exp \_\_\_\_\_  
Credit Card Number \_\_\_\_\_ Security# \_\_\_\_\_ Expires: Month \_\_\_\_\_ Year \_\_\_\_\_

\$40 CO-ANGLER Entry Fee Included For Each Tournament (circle one) Yes No \$10 Big Bass Fee Per Tournament (circle one) Yes No

Co-Angler Signature \_\_\_\_\_

**POSTMARK DEADLINE NO LATER THAN SEPTEMBER 6, 2008**

**Check-in (REQUIRED) will be at the tournament site between 5:00am and 6:15am with an on the water Tournament Director's briefing to follow at 6:50am. Failure to register or attend briefing will result in removal from tournament.**

*Paying online?* Confirmation should be emailed to the email addresses listed above.

*Paying by mail?* Please include a Self-Addressed, Stamped Envelope for us to mail your receipt.

**Regardless of payment method, a completed SIGNED entry form must be submitted by mail to the above address!**

**Please take time to fill out the Contingency Page and submit it with this form—You may just win BIG!!!**

BASS CLASS

